## LOT AREAS

| | |
|---|---|
| LOT 1 | 20,010 SF |
| LOT 2 | 20,400 SF |
| LOT 3 | 20,000 SF |
| LOT 4 | 20,000 SF |
| LOT 5 | 20,000 SF |
| LOT 6 | 20,445 SF |
| LOT 7 | 21,113 SF |
| LOT 8 | 150,002 SF |
| LOT 9 | 20,061 SF |
| LOT 10 | 20,805 SF |
| LOT 11 | 53,159 SF |
| LOT 12 | 21,725 SF |
| LOT 13 | 20,745 SF |
| LOT 14 | 21,085 SF |
| LOT 15 | 21,754 SF |
| LOT 16 | 30,710 SF |
| LOT 17 | 30,549 SF |
| LOT 18 | 30,394 SF |
| LOT 19 | 30,334 SF |
| LOT 20 | 31,763 SF |
| LOT 21 | 30,610 SF |
| LOT 22 | 32,986 SF |
| LOT 23 | 30,348 SF |

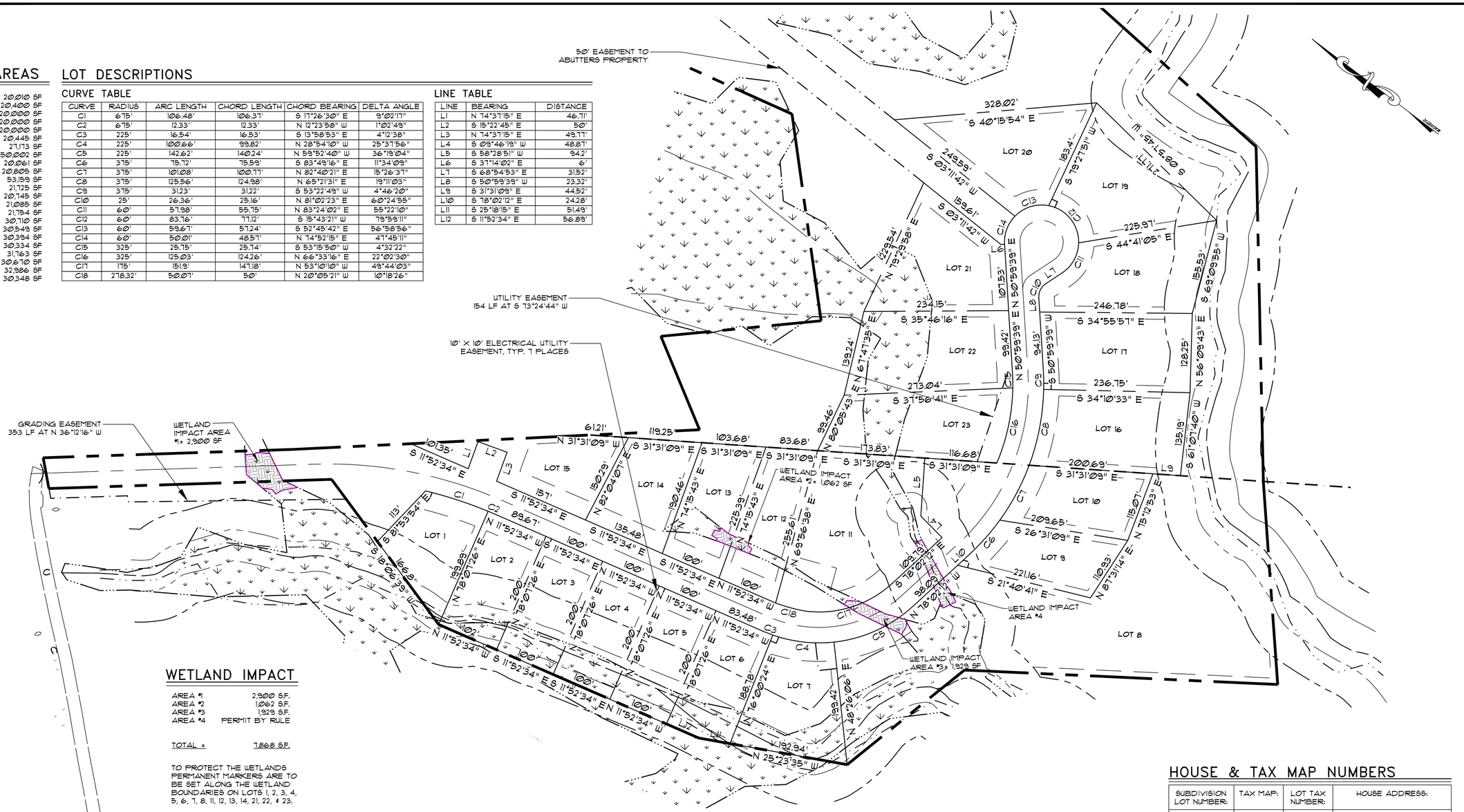
## LOT DESCRIPTIONS

### CURVE TABLE

| CURVE | RADIUS | ARC LENGTH | CHORD LENGTH | CHORD BEARING | DELTA ANGLE |
|---|---|---|---|---|---|
| C1 | 675' | 106.48' | 106.37' | S 11°26'30" E | 9°02'11" |
| C2 | 675' | 12.33' | 12.33' | N 12°23'58" W | 1°02'49" |
| C3 | 225' | 16.54' | 16.53' | S 13°58'53" E | 4°12'38" |
| C4 | 225' | 100.66' | 99.82' | N 28°54'10" W | 25°37'56" |
| C5 | 225' | 142.62' | 140.24' | N 59°52'40" W | 36°19'04" |
| C6 | 375' | 75.72' | 75.59' | S 83°49'16" E | 11°34'09" |
| C7 | 375' | 101.08' | 100.77' | N 82°40'21" E | 15°26'37" |
| C8 | 375' | 125.56' | 124.98' | N 65°21'31" E | 19°11'03" |
| C9 | 375' | 31.23' | 31.22' | S 53°22'49" W | 4°46'20" |
| C10 | 25' | 26.36' | 25.16' | N 81°02'23" E | 60°24'55" |
| C11 | 60' | 57.98' | 55.75' | N 83°24'02" E | 55°22'10" |
| C12 | 60' | 83.76' | 77.12' | S 15°43'21" W | 79°59'11" |
| C13 | 60' | 59.67' | 57.24' | S 52°45'42" E | 56°58'56" |
| C14 | 60' | 50.01' | 48.57' | N 74°52'15" E | 47°45'11" |
| C15 | 325' | 25.75' | 25.74' | S 53°15'50" W | 4°32'22" |
| C16 | 325' | 125.03' | 124.26' | N 66°33'16" E | 22°02'30" |
| C17 | 175' | 151.9' | 147.18' | N 53°10'10" W | 49°44'03" |
| C18 | 278.32' | 50.01' | 50' | N 20°05'21" W | 10°18'26" |

### LINE TABLE

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | N 74°37'15" E | 46.71' |
| L2 | S 15°22'45" E | 50' |
| L3 | N 74°37'15" E | 49.77' |
| L4 | S 09°46'19" W | 48.87' |
| L5 | S 58°28'51" W | 94.2' |
| L6 | S 37°14'02" E | 6' |
| L7 | S 68°54'53" E | 31.52' |
| L8 | S 50°59'39" W | 23.32' |
| L9 | S 31°31'09" E | 44.52' |
| L10 | S 18°02'12" E | 24.28' |
| L11 | S 25°18'15" E | 51.49' |
| L12 | S 11°52'34" E | 56.89' |




## WETLAND IMPACT

| | |
|---|---|
| AREA #1 | 2,900 SF. |
| AREA #2 | 1062 SF. |
| AREA #3 | 1,929 SF. |
| AREA #4 | PERMIT BY RULE |
| TOTAL = | 7868 SF. |

TO PROTECT THE WETLANDS PERMANENT MARKERS ARE TO BE SET ALONG THE WETLAND BOUNDARIES ON LOTS 1, 2, 3, 4, 5, 6, 7, 8, 11, 12, 13, 14, 21, 22, & 23.

## LEGEND

| EXISTING | PROPOSED |
|---|---|
| ABUTTERS PROPERTY | BUILDING SETBACK |
| THREAD OF THE STREAM | EASEMENT: UTILITY OR STORMWATER |
| BANK OF BLACK BROOK | EASEMENT: CMP TRANSFORMER |
| 25' STREAM SETBACK | |
| 75' STREAM PROTECTION ZONE | |
| FLOODPLAIN | |
| WETLAND LIMIT | WETLAND/BUFFER MARKER TO BE SET |
| WETLAND | IRON ROD TO BE SET |
| ZONING DISTRICT | MONUMENT TO BE SET |
| STONE WALL | WETLAND IMPACT |
| EDGE OF PAVEMENT | |
| BUILDING | |

GRAPHIC SCALE

80 0 40 80 160 320

( IN FEET )
1 inch = 80 ft.

SUBDIVISION PLAN, APPROVED BY THE TOWN OF WINDHAM PLANNING BOARD

DATE

## HOUSE & TAX MAP NUMBERS

| SUBDIVISION LOT NUMBER: | TAX MAP: | LOT TAX NUMBER: | HOUSE ADDRESS: |
|---|---|---|---|
| LOT 1 | 6 | 38D-1 | XX TO BE DETERMINED |
| LOT 2 | 6 | 38D-2 | XX TO BE DETERMINED |
| LOT 3 | 6 | 38D-3 | XX TO BE DETERMINED |
| LOT 4 | 6 | 38D-4 | XX TO BE DETERMINED |
| LOT 5 | 6 | 38D-5 | XX TO BE DETERMINED |
| LOT 6 | 6 | 38D-6 | XX TO BE DETERMINED |
| LOT 7 | 6 | 38D-7 | XX TO BE DETERMINED |
| LOT 8 | 6 | 38D-8 | XX TO BE DETERMINED |
| LOT 9 | 6 | 38D-9 | XX TO BE DETERMINED |
| LOT 10 | 6 | 38D-10 | XX TO BE DETERMINED |
| LOT 11 | 6 | 38D-11 | XX TO BE DETERMINED |
| LOT 12 | 6 | 38D-12 | XX TO BE DETERMINED |
| LOT 13 | 6 | 38D-13 | XX TO BE DETERMINED |
| LOT 14 | 6 | 38D-14 | XX TO BE DETERMINED |
| LOT 15 | 6 | 38D-15 | XX TO BE DETERMINED |
| LOT 16 | 6 | 38D-16 | XX TO BE DETERMINED |
| LOT 17 | 6 | 38D-17 | XX TO BE DETERMINED |
| LOT 18 | 6 | 38D-18 | XX TO BE DETERMINED |
| LOT 19 | 6 | 38D-19 | XX TO BE DETERMINED |
| LOT 20 | 6 | 38D-20 | XX TO BE DETERMINED |
| LOT 21 | 6 | 38D-21 | XX TO BE DETERMINED |
| LOT 22 | 6 | 38D-22 | XX TO BE DETERMINED |
| LOT 23 | 6 | 38D-23 | XX TO BE DETERMINED |

NOT FOR CONSTRUCTION

PINKHAM & GREER
CIVIL ENGINEERS
28 VANNAH AVE, PORTLAND, ME. 04103
TEL: 207.781.5242 FAX: 207.781.4245

| REV. | DATE | DESCRIPTION |
|---|---|---|
| | | |

DANA LAMPRON
129 WESTERLEA WAY
STANDISH, ME

SCALE: AS SHOWN
DATE: APRIL 16, 2015
PROJECT: 14114

DRN BY: CAB/JWG
DESG BY: TSG
CHK BY:

MYSTIC WOODS SUBDIVISION
BARNES ROAD
WINDHAM, MAINE

SUBDIVISION PLAN
SHEET 2 OF 2

C0.2

MAP/LOT 6 / 38D